

BID TABULATION #1341 (OPENED 3/18/2004 @ 2:00 PM-CST)

VENDOR CONTRACT FOR CABLE, POWER 5KV

PURCHASING AGENT: JANINE WILANT

TELEPHONE NO.: (414)286-3916

SPECIFICATION #34-A-16, DATED 1/20/2004

#34-A-5, DATED 2/04/2004

|                        |                         |            | CABLE, POWER-<br>CONCENTRIC NEUTRAL |             | CABLE, POWER-<br>FLAT-WRAPPED<br>CONCENTRIC NEUTRAL |             |
|------------------------|-------------------------|------------|-------------------------------------|-------------|---|-------------|
|                        |                         | EST ANNUAL | PRICE/M                             |             | PRICE/M   |             |
| BIDDER:                | MANUFACTURER/PART #     | USAGE/FEET | FEET                                | TOTAL       | FEET  | TOTAL       |
| AMERICAN WIRE GROUP    | SUPERIOR CABLE 8-01 PC5 | 60,000     | \$1,520.00                          | \$91,200.00 |   |             |
|                        |                         | 60,000     |                                     |             |   | NO BID      |
|                        |                         |            |                                     |             |   |             |
| JA-MAR ELECTRIC SUPPLY | TAMAQUA ATC8SC5KV       | 60,000     | \$776.00                            | \$46,560.00 |   |             |
|                        | TAMAQUA BTC8SC5KV       | 60,000     |                                     |             | \$888.00  | \$53,280.00 |

**NO BID RECEIVED FROM:**

ANIXTER WIRE & CABLE

CLIFFORD OF VERMONT

AN AWARD WILL BE MADE BY INDIVIDUAL LINE ITEM (LINES A AND B) TO THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER COMPLYING WITH THE BID SPECIFICATIONS AND THE STATED DELIVERY REQUIREMENTS THAT IS DEEMED IN THE BEST INTEREST OF THE CITY OF MILWAUKEE. BIDDERS ARE NOT REQUIRED TO SUBMIT A BID FOR BOTH LINE ITEMS A AND B. BIDDERS MAY SUBMIT A BID FOR JUST LINE ITEM A OR JUST LINE ITEM B. LOW BIDDER WILL BE DETERMINED BY MULTIPLYING THE PRICE PER FOOT BY THE ESTIMATED ANNUAL USAGE AMOUNT (60,000 FEET).